

**MINUTES**  
**BLOOMINGTON MUNICIPAL ADVISORY COUNCIL (MAC)**

Tuesday, May 6, 2014 at 7:00 pm

1. CALL TO ORDER – Meeting was called to order at 7:10 pm.

2. PLEDGE OF ALLEGIANCE – Israel Fuentes

3. ROLL CALL OF MAC MEMBERS:

Gregory Ware - Absent

Betty Gosney - Absent

Jackie Cox - Present

Israel Fuentes – Present

Gary Grossich - Present

Eric Scott, Alternate - Present

4. DIGNITARIES ATTENDANCE:

Pat Haro – CJUSD Board Member

Randall Cisneros – CJUSD Board Member

Rafael Trujillo – Representative, Senator Norma Torres

5. ACTION ITEMS:

None

6. APPROVAL OF MINUTES:

Minutes of the April 1, 2014 meeting were approved.

7. STAFF REPORTS:

CHP – Not present.

Sheriff's Department – Sgt. Silva reported that the Fontana Station has added 3 new deputies. He also reported on the number of calls for service for the month of April. He spoke about a new program with the Sheriff's Department called HOPE and that they would have someone come speak to the MAC next month about it. He then introduced Deputy Hernandez to the MAC who will be heading up the Metal Theft division. Deputy Hernandez spoke about what he will be doing and talked about a device business owners and home owners can purchase to work with your existing security system called Copper Watch. He then spoke about a new program that will be starting at the beginning of the next school year called Juvenile Intervention Program (JIP) where at-risk kids will be identified to receive help to keep them out of trouble.

Special Districts – Tim Millington spoke about the project at Kessler Park to raise the ground level at two of the baseball fields and the horse arena. The next project there will be lighting for the ball fields. Tim expects the ball field renovations and permanent horse arena to be completed by spring of 2015. Tim also talked about the different ways Special Districts is reducing wire/metal theft at the parks.

County Fire Department – Not present

Supervisor Gonzales' Office – Dan Flores spoke about the San Bernardino County Give Big Campaign. It is a one day, online fundraiser for non-profits within the County. The goal is to raise \$300,000 in a 24 hour period. To make a donation, go to [www.giveBIGsbcounty.org](http://www.giveBIGsbcounty.org) and help a non-profit(s) of your choice.

8. SPECIAL PRESENTATION:

**Bloomington High School Wrestling Team** – The Bloomington High school wrestling team was recognized by the MAC and certificates from Supervisor Gonzales' office were given to the members for their accomplishment of being CIF Champions for the 5<sup>th</sup> straight year, a feat that has never been done before in the County of San Bernardino.

**Facility and Measure G Bond Projects Update – Jim Ayala and Owen Chang, CJUSD**

Jim Ayala talked about the district's mission of the Capital Improvement Program and Owen Chang discussed the funding used for the projects with the use of bonds from Measure B and G. Mr. Chang gave an account of the projects that have been completed or in the design phase. He also went over those projects that are slated for the future.

**Community Emergency Response Team (CERT) – Michael Ramirez, Emergency Services Officer, San Bernardino County Fire Department**

Michael Ramirez talked about the three major disasters, earthquakes, fires, and floods that we might encounter in our area as well as what first responders will have to deal with. He discussed having a plan for your family and that you should be prepared to go without help from emergency services for about 120 hours (5 days). You should practice your plan and know what steps to take in a disaster. He also spoke about during an earthquake you want to drop, cover and hold on. Michael then spoke about the Great California Shake-out that occurs on the third Thursday of every October and the one for this year will be on 10/16 at 10:16 am. To get involved in the shake-out you can go to [www.earthquakecountry.org](http://www.earthquakecountry.org) and register. He also discussed wanting to get a CERT team for the Bloomington area. What to do to become part of it and what the training involves. He had brochures and handouts for everyone.

9. DISCUSSION ITEM:

**Next month's topic for discussion** – Dan Flores suggested that next month to have someone from the I-10 and I-15 Corridor talk about current and upcoming projects.

10. AD HOC COMMITTEE UPDATE:

A memo was handed out to everyone and Dan Flores, Chief of Staff to Supervisor Gonzales summarized it as a response to the memo that was given to her from the MAC last month. He also outlined some options to increase local services to include the discussion of a County Service Area (CSA). Gary Grossich made a motion to create an ad hoc committee to discuss ways to move forward for the creation of a CSA. Israel Fuentes second the motion and it was voted unanimously to go forward. Gary and Jackie volunteered to be on the committee with 2-3 Bloomington residents that will be appointed at a later date.

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11. COMMUNITY EVENTS:

12. PUBLIC COMMENT:

**Daisy Chisholm (resident)** – thanked the members of the MAC as well as Dan Flores and Eric Gonser of the Supervisor’s office for their help in resolving an issue between her and Cedar House.

**Rafael Trujillo (Senator Torres’ Representative)** – spoke about an upcoming event sponsored by the Senator in June to honor a veteran. He asked everyone if you know of a veteran that you would like to nominate to contact the Senator’s office.

13. MAC MEMBER COMMENT:

**Israel Fuentes** – spoke about anyone who is interested in becoming a C.O.P. or Explorer to see either, Sgt. Silva or himself and to report any suspicious activity to the Sheriff’s Department.

**Gary Grossich** – thanked everyone for coming to the MAC meeting and that he would like to see some type of recognition for businesses in the future and the Bloomington signs throughout the community that need to be addressed because they are in need of repair.

**Eric Scott** – had no comment.

**Jackie Cox** – thanked the CHP and Sheriff’s Department for taking care of the traffic problems on Spruce that they have been experiencing.

14. ADJOURN MEETING:

Jackie Cox adjourned the meeting at 9:20 PM.

NEXT MEETING  
June 3, 2014 at 7:00 pm